



## **School Council Agenda**

**Monday November 13, 2023**

**7:00 – 8:30 PM**

**Library in-person and [TEAMS link](#)**

### **Welcome (Chairs S.Burns, B.Balzer)**

- Attendance and regrets
- Review of minutes from October meeting

### **Treasury Report (S.Jorgensen)**

- Budget update
- Approval of draft budget
  - Discussion on workshop request

### **Roles and Responsibilities of Council (S.Burns)**

- Approval of by-law updates

### **Goals (S.Burns)**

- Approve wording of fourth goal

### **Sub-committee Reports (All)**

- Confirm participation and leadership for each group
- Status reports to be provided for each working sub-committee:
  - Hot lunch (S.Burns)
  - Fundraising (D.Richmond)
  - Safe Schools (TBD)
  - Parent Engagement (TBD)
  - Parent Involvement (T.Young)
  - Festive Feast (S.Burns)
  - Bookfair (K.Maendel)

### **Principals Report (T.Elcombe)**

- Staffing and room updates
- EA Status update

### **Other Business (All)**

- Open call

### **Next Meeting**

- Closing